



SARAS 5.0



School Affiliation Re-Engineered Automation System

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV S.C.B. MEDICAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530396
3	SCHOOL CODE (IF APPLICABLE)	16183
4	COMPLETE ADDRESS WITH PIN CODE	S.C.B. MEDICAL COLLEGE CAMPUS, CUTTACK-753007, CUTTACK , ODISHA - 753007
5	PRINCIPAL NAME	NIRANJAN SWAIN
6	PRINCIPAL QUALIFICATION	MSc, B.Ed
7	SCHOOL EMAIL ID	davscbmps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06712414245

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WF
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davscbmps.org/File/8871/PROOF%20OF%20AFFILIATIC
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davscbmps.org/File/8871/Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davscbmps.org/File/8871/3PU_NO_C.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davscbmps.org/File/8871/COR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davscbmps.org/File/8871/9XW_BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davscbmps.org/File/8871/QWQ_FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://davscbmps.org/File/8871/Self%20Certificate.jpg

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davscbmps.org/File/8871/AUX_HEALTH%20AND%20SA

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davscbmps.org/File/8871/FEES.pdf
2	ANNUAL ACADEMIC CALENDER	https://davscbmps.org/File/8871/ACADEMIC%20CALENDAR_compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davscbmps.org/File/8871/LD4_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davscbmps.org/File/8871/PR6_PTCC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIRANJAN SWAIN
2	TOTAL NO. OF TEACHERS	54
	PGT	4
	TGT	17
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SUCHITRA NATH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BANAMITRA MOHAPATRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7284
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ior4AkkfdDk

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