OMP Square, Chauliaganj, Cuttack

BOOK LIST FOR STD - XII (2025-26)

| SL NO | BOOKS & NOTE BOOKS | PUBL/QTY |
|-------|--|-------------|
| 1 | Physics - I | NCERT |
| 2 | Physics - II | NCERT |
| 3 | Chemistry-I | NCERT |
| 4 | Chemistry-II | NCERT |
| 5 | Mathematics-I | NCERT |
| 6 | Mathematics -ii | NCERT |
| 7 | Biology | NCERT |
| 8 | Flamingo(English) | NCERT |
| 9 | Vistas (English) | NCERT |
| 10 | Computer Science (Python - Sumit Arora) | Dhanpat Rai |
| 11 | Examplar Math /Physics /Chemistry / Biology | NCERT |
| 12 | Physical Education | CBSE |
| 13 | Physical Education Lab Manual | Saraswati |
| 14 | Long Ex.copy ruled (192 Pages) | |
| 15 | Phy, Chem, Bio/Comp/Ph.ed | |
| 16 | Long Ex. Copy plain (192 Pages) Maths | |
| 17 | Math lab record 132 page | |
| 18 | School Diary | |
| 19 | Synthetic Cover | |

BOOK LIST FOR STD - XI (2025-26)

| SL NO | BOOKS & NOTE BOOKS | PUBL/QTY |
|-------|--|-------------|
| 1 | Physics - I | NCERT |
| 2 | Physics - II | NCERT |
| 3 | Chemistry-I | NCERT |
| 4 | Chemistry-II | NCERT |
| 5 | Mathematics | NCERT |
| 6 | Biology | NCERT |
| 7 | Hornbill (English) | NCERT |
| 8 | Snap shot (English) | NCERT |
| 9 | Computer Science(Python- Sumit Arora) | Dhanpat Rai |
| 10 | Examplar Math /Physics /Chemistry / Biology | NCERT |
| 11 | Physical Education | CBSE |
| 12 | Physical Education Lab Manual | Saraswati |
| 13 | Long Ex.copy ruled (192 Pages) | |
| 14 | Phy, Chem, Bio/Comp/Ph.ed | |
| 15 | Long Ex. Copy plain (192 Pages) Maths | |
| 16 | Math lab record 132 page | |
| 17 | School Diary | |
| 18 | Synthetic Cover | |

BOOK LIST FOR STD - X (2025-26)

| SL NO | BOOK LIST FOR STD - X (202 BOOKS & NOTE BOOKS | QTY |
|-------|--|---------------------|
| 1 | First Flight -Text Book in English | NCERT |
| 2 | Footprints without Feet (supplementary Reader) | NCERT |
| 3 | Words And Expression -II | NCERT |
| 4 | Mathematics | NCERT |
| 5 | Science and Technology | NCERT |
| 6 | India and the Contemporary World-II(History) | NCERT |
| 7 | India Resources and their development | NCERT |
| 8 | Democratic Politics-2 | NCERT |
| 9 | Understanding Economics-2 | NCERT |
| 10 | Sparsh-II(Hindi) | NCERT |
| 11 | Sanchayan-II(Hindi) | Eupheus Learning |
| 12 | Suravika (Hindi) | Odisha Text Book |
| 13 | Sahitya Sindhu-X (Odia) | Odisha Text Book |
| 14 | Madhyamika Vyakaran-(Odia) | NCERT |
| 15 | Semushi-Part-2(Sanskrit) | NCERT |
| 16 | Artificial Intelligence/ Information Technology | Goyal |
| 17 | Abhyasban -2 | NCERT |
| 18 | Examplar of Math | NCERT |
| 19 | Examplar Science | NCERT |
| 20 | Vyakarana Bidhi | GOYAL |
| 21 | History Map workbook(India and the contempory world-1) | 1 |
| 22 | Geography Map workbook(Contempory India -1) | 1 |
| 23 | Long Exercise copy-192 p (Eng, Sst, H/O/S, Phy & Chem, Bio) | 10 |

| SL NO | BOOKS & NOTE BOOKS | QTY |
|-------|--|-----|
| 24 | Long Exercise copy-100 p (Eng, Sst, H/O/S, Phy & Chem, Bio) | 10 |
| 25 | CET Copy(36Pgs) | 10 |
| 26 | Science Copy (100pgs) | 6 |
| 27 | Long Exercise copy (plain 192 Pages) (Maths) | 4 |
| 28 | Phy, Chem, Bio, Comp.Sc Record (132) Pages | 4 |
| 29 | Graph Note Book (Maths) 52 Pages | 1 |
| 30 | Maths Lab Record 132 Page | 1 |
| 31 | SUPW | 1 |
| 32 | Art Project File (16 Sheets) | 1 |
| 33 | Synthetic Cover | 1 |
| 34 | CBSE Assignment | 1 |
| 35 | School Diary | 1 |

DAV S.C.B. Medical Public School OMP Square, Chauliaganj, Cuttack BOOK LIST FOR STD - IX (2025-26)

| SL NO | BOOKS & NOTE BOOKS | QTY/PUBL |
|-------|--|---------------------|
| 1 | Interact in English literature Reader | CBSE |
| 2 | Workbook English | CBSE |
| 3 | Main Course Book English | CBSE |
| 4 | Mathematics | NCERT |
| 5 | Science and Technology | NCERT |
| 6 | India and the Contemporary World- I (History) | NCERT |
| 7 | India Land of the people (Geopgraphy) | NCERT |
| 8 | Democratic Politics-I(Civics) | NCERT |
| 9 | Understanding Economics-I | NCERT |
| 10 | Sparsh-I (Hindi) | NCERT |
| 11 | Sanchayan-I(Hindi) | NCERT |
| 12 | Suravika (Hindi) | Eupheus Learning |
| 13 | Sahitya Dhara -9 (Odia) | Odisha Text Book |
| 14 | Madhyamika Vyakarana(Odia) | Odisha Text Book |
| 15 | Semushi-Part-1(Sanskrit) | NCERT |
| 16 | Abhyasban -1 | NCERT |
| 17 | Artificial Intelligence/ Information Technology | GOYAL |
| 18 | Examplar Math | NCERT |
| 19 | Examplar Science | NCERT |
| 20 | Vyakarana Bidhi | NCERT |
| 21 | History Map workbook(India and the contempory world-1) | |
| 22 | Geography Map workbook(Contempory India -1) | |
| 23 | Long Exercise copy-192 p (Eng, Sst, H/O/S, Phy & Chem, Bio) | |

| SL NO | BOOKS & NOTE BOOKS | QTY/PUBL |
|-------|--|----------|
| 24 | Long Exercise copy-100 p (Eng, Sst, H/O/S, Phy & Chem, Bio) | |
| 25 | CET Copy(36Pgs) | |
| 26 | Science Copy (100pgs) | |
| 27 | Long Exercise copy (plain 192 Pages) (Maths) | |
| 28 | Phy, Chem, Bio, Comp.Sc Record (132) Pages | |
| 29 | Graph Note Book (Maths) 52 Pages | |
| | Maths Lab Record 132 Page | |
| 30 | SUPW | |
| 31 | Art Project File (16 Sheets) | |
| 32 | Synthetic Cover | |
| 33 | School Diary | |

OMP Square, Chauliaganj, Cuttack ODIA SET BOOK LIST FOR STD - VIII (2025-26)

| SL NO | BOOKS & NOTE BOOKS |
|-------|--------------------------------|
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | English Literature |
| 4 | We and Our World |
| 5 | My Living World |
| 6 | Secondary Maths |
| 7 | Bhasa Madhuri -V(Lower Hindi) |
| 8 | Bhasa Abhyas - V(Lower Hindi) |
| 9 | Dialogue ASL-8 |
| 10 | Kid WIZ(G.K) |
| 11 | Hands on (Computer) |
| 12 | Step by Step - VIII |
| 13 | All About Vedic Dharam |
| 14 | Ama Vyakarana-8 |
| 15 | Sahitya-VIII (Sahityika,Odia) |
| 16 | Examplar Math |
| 17 | Exemplar Science |
| 18 | School Diary |
| 19 | Long Exercise copy ruled 192 P |
| 20 | Long Exercise copy ruled 100 P |
| 21 | Long Exercise copy Plain 192 P |
| 22 | Math lab record (132Pages) |
| 23 | Science100 P |
| 24 | SUPW Record (Sst, Comp, Sci-1) |
| 25 | Art Project File (16 Sheets) |
| 26 | Graph Note |
| 27 | Synthetic Cover |

OMP Square, Chauliaganj, Cuttack"

HINDI SET BOOK LIST FOR STD - VIII (2025-26)

| SL NO | BOOKS & NOTE BOOKS |
|-------|----------------------------------|
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | English Literature |
| 4 | We and Our World |
| 5 | The Living World |
| 6 | Secondary Maths |
| 7 | Gyan Sagar |
| 8 | Abhyas Sagar |
| 9 | Kid WIZ(G.K) |
| 10 | Hands on (Computer) |
| 11 | Step by Step - 8 |
| 12 | All About Vedic Dharam |
| 13 | Suravika -8 |
| 14 | Sahitya Sourav- VII(Lower Odia) |
| 15 | Examplar Math |
| 16 | Examplar Science |
| 17 | Dialogue ASL |
| 18 | School Diary |
| 19 | Long Exercise copy ruled 100 P |
| 20 | Long Exercise copy Plain 192 P |
| 21 | Math lab record (132Pages) |
| 22 | Science100 P |
| 23 | SUPW Record (Sst, Comp, Sci-1) |
| 24 | Art Project File (16 Sheets) |
| 25 | Graph Note |
| 26 | Synthetic Cover |

| ODIA SET BOOK LIST FOR STD - VII (2025-26) | |
|--|---|
| SL NO | BOOKS & NOTE BOOKS |
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | English Literature |
| 4 | We and Our World |
| 5 | My Living World |
| 6 | Secondary Maths |
| 7 | Bhasa Madhuri-IV (L. Hindi) |
| 8 | Bhasa Abhyas- IV (L. Hindi) |
| 9 | Surabhi(Sanskrit) |
| 10 | School Atlas |
| 11 | Kid WIZ(G.K) |
| 12 | Hands on (Computer) |
| 13 | Step by Step - VII |
| 14 | Dialogue ASL-6 |
| 15 | Living with Values |
| 16 | Sahitya Sourava (Odia Book) |
| 17 | Examplar Math-7 |
| 18 | Exemplar Science-7 |
| 19 | School Diary |
| 20 | Single ruled 100 P(Hindi-2, Odia-2, Sang 2, Eng) |
| 21 | Long Exercise Single Ruled 192 P |
| 22 | Long Exercise copy Plain 192 P |
| 23 | Single Ruled 64pgs |
| 24 | Math lab record (64 Pages) |
| 25 | Science100 P |
| 26 | SUPW Record (Sst, Comp, Sci-1) |
| 27 | Art Project File (16 Sheets) |
| 28 | Graph Note |
| 29 | Synthetic Cover |

| HINDI SET BOOK LIST FOR STD - VII (2025-26) | | |
|---|----------------------------------|--|
| SL NO | BOOKS & NOTE BOOKS | |
| 1 | My English Reader | |
| 2 | English Practice Book | |
| 3 | English Literature | |
| 4 | We and Our World | |
| 5 | My Living World | |
| 6 | Secondary Maths | |
| 7 | Gyan Sagar | |
| 8 | Abhyas Sagar | |
| 9 | School Atlas | |
| 10 | Dialogue ASL-6 | |
| 11 | Suravika -7 | |
| 12 | Kid WIZ(G.K) | |
| 13 | Hands on (Computer) | |
| 14 | Step by Step - VII | |
| 15 | Living with Values | |
| 16 | Ama Sahitya -VI (Lower Odia) | |
| 17 | Examplar Math-7 | |
| 18 | Exemplar Science-7 | |
| 19 | School Diary | |
| 20 | Odia-2, Sans-2, Eng) | |
| 21 | Long Exercise Single Ruled 192 P | |
| 22 | Long Exercise copy Plain 192 P | |
| 23 | Single Ruled 64pgs | |
| 24 | Math lab record (64 Pages) | |
| 25 | Science100 P | |
| 26 | SUPW Record (Sst, Comp, Sci-1) | |
| 27 | Art Project File (16 Sheets) | |
| 28 | Graph Note | |
| 29 | Synthetic Cover | |

OMP Square, Chauliaganj, Cuttack

ODIA SET BOOK LIST FOR STD - VI (2025-26)

| | BOOKS & NOTE BOOKS |
|----|---|
| 1 | My English Reader -VI |
| 2 | English Practice Book-VI |
| 3 | English Literature |
| 4 | We and Our World |
| 5 | My Living World |
| 6 | Secondary Maths |
| 7 | Bhasa Madhuri of std III(Lower Hindi) |
| 8 | Bhasa Abhyas of std III(Lower Hindi) |
| 9 | Kid Wiz(G.K) - IV |
| 10 | Hands On (computer) |
| 11 | Step by Step- VI |
| 12 | Ama Sahitya-VI (Odia) |
| 13 | Living with Values |
| 14 | Examplar Math |
| 15 | Examplar Science |
| 16 | School Atlas |
| 17 | Dialogue ASL-6 |
| 18 | School Diary |
| 19 | Single ruled100 P(Hindi-2, Odia-2, Sans-2, Eng) |
| 20 | Long Exercise Single Ruled 192 P |
| 21 | Long Exercise copy Plain 192 P |
| 22 | Single Ruled 64pgs |
| 23 | Math lab record (64 Pages) |
| 24 | Science100 P |
| 25 | SUPW Record (Sst, Comp, Sci-1) |
| 26 | Art Project File (16 Sheets) |
| 27 | Graph Note |
| 28 | Synthetic Cover |

| SL NO | BOOKS & NOTE BOOKS |
|-------|---|
| 1 | My English Reader -VI |
| 2 | English Practice Book-VI |
| 3 | English Literature |
| 4 | We and Our World-4 |
| 5 | My Living World |
| 6 | Secondary Maths |
| 7 | Gyan Sagar(H.Hindi) |
| 8 | Abhyas Sagar(H.Hindi) |
| 9 | Suravika - 6 |
| 10 | Kid Wiz(G.K) - IV |
| 11 | Hands On (computer) |
| 12 | Step by Step- VI |
| 13 | Sahitya Kalika of Class-IV (Lower |
| 14 | Living with Values |
| 15 | Dialogue ASL-6 |
| 16 | School Atlas |
| 17 | Examplar Science |
| 18 | Examplar Math |
| 19 | Suravi (Sanskrit) |
| 20 | School Diary |
| 21 | Single ruled 100 P(Hindi-2, Odia-2, Sans-2, Engl |
| 22 | Long Exercise Single Ruled 192 P |
| 23 | Long Exercise copy Plain 192 P |
| 24 | Single Ruled 64pgs |
| 25 | Math lab record (64 Pages) |
| 26 | Science100 P |
| 27 | SUPW Record (Sst, Comp, Sci-1) |
| 28 | Art Project File (16 Sheets) |
| 29 | Graph Note |
| 30 | Synthetic Cover |

OMP Square, Chauliaganj, Cuttack

ODIA SET BOOK LIST FOR STD - V (2025-26)

| SL NO | BOOKS & NOTE BOOKS |
|-------|--------------------------------------|
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | We and Our World-III |
| 4 | My Living World |
| 5 | Primary Math |
| 6 | Bhasa Madhuri of std-II(Lower Hindi) |
| 7 | Bhasa Abhyas of std II(Lower Hindi) |
| 8 | Sulekha- 2 (Lower Hindi) |
| 9 | Kid wiz (G.K) - III |
| 10 | Computer Book (Hands on) |
| 11 | Step by Step V |
| 12 | Sahitya Kusuma (Higher Odia) |
| 13 | Living With Values |
| 14 | SumMore-5 |
| 16 | School Diary |
| 17 | Single ruled 100 p (Eng, Odia) |
| 18 | Plain 100 P (Maths) |
| 19 | Science 100 p |
| 20 | Single ruled 64 p (Test Copies) |
| 21 | Drawing Copy |
| 22 | Scrap Book |
| 23 | Synthetic Cover |

HINDI SET BOOK LIST FOR STD - V (2025-26)

| SL NO | BOOKS & NOTE BOOKS |
|-------|-------------------------------------|
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | We and Our World-III |
| 4 | My Living World |
| 5 | Primary Math |
| 6 | Bhasha Madhuri-5(H.Hindi) |
| 7 | Bhasha Abhyas-5(H.Hindi) |
| 8 | Kid wiz (G.K) - 3 |
| 9 | Computer Book (Hands on) |
| 10 | Step by Step 5 |
| 11 | Odia Book (Hasa Khusi of class -II) |
| | Lower odia |
| 12 | Living With Values |
| 13 | SumMore-5 |
| 14 | Amolika Hindi Grammer |
| 15 | Hastalipi-2 |
| 16 | School Diary |
| 17 | Single ruled 100 p (Eng, Hindi) |
| 18 | Plain soft 100 P (Maths) |
| 19 | Science 100 p |
| 20 | Single ruled 64 p (Test Copies) |
| 21 | Drawing Copy |
| 22 | Scrap Book |
| 23 | Synthetic Cover |

| DIA S | ET BOOK LIST FOR STD-IV (2025-26) |
|-------|---|
| SL NO | BOOKS & NOTE BOOKS |
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | We and Our World-II |
| 4 | My Living World |
| 5 | Primary Math |
| 6 | Kid Wiz (G.K) |
| 7 | Computer Book (Hands on) |
| 8 | Step by Step -4 |
| 9 | Sahitya Kalika (Odia) |
| 10 | Living With Values |
| 11 | Sum More-4 |
| 12 | Hastalipi-5 |
| 13 | Graded Spell-Well Word Book-4 |
| 14 | School Diary |
| 15 | Single ruled 100 p (Eng , Odia, Maths, Sst) |
| 16 | Single ruled 64 p (Comp, G.K, M.Sci,) |
| 17 | Science 100 p |
| 18 | Drawing Copy |
| 19 | Scrap book |
| 20 | Synthetic Cover |

HINDI SET BOOK LIST FOR STD-IV (2025-26)

| SL NO | BOOKS & NOTE BOOKS |
|-------|--|
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | We and Our World-II |
| 4 | My Living World |
| 5 | Primary Math |
| 6 | Bhasha Madhuri-4 |
| 7 | Bhasha Abhyas-4 |
| 8 | Kid Wiz (G.K) |
| 9 | Computer Book (Hands on) |
| 10 | Step by Step -IV |
| 11 | Living With Values |
| 12 | Sum More-4 |
| 13 | Aao Hindi Likhen |
| 14 | Graded Spell-Well Word Book-4 |
| 15 | School Diary |
| 16 | Single ruled 100 p (Eng, Hindi, Maths, Sst) |
| 17 | Single ruled 64 p (Comp, G.K, M.Sci,) |
| 18 | Science 100 p |
| 19 | Drawing Copy |
| 20 | Scrap book |
| 21 | Synthetic Cover |

| BOOK LIST FOR STD-III (2025-26) | |
|---------------------------------|--|
| SL NO | BOOKS & NOTE BOOKS |
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | We and Our World-I |
| 4 | My Living World |
| 5 | Primary Math |
| 6 | Bhasha Madhuri-3 |
| 7 | Bhasha Abhyas-3 |
| 8 | Kid Wiz(G.K)-I |
| 9 | Step by Step -III |
| 10 | Computer Book (Hands on) |
| 11 | Living With Values |
| 12 | Sum More-III |
| 13 | Ama basha Ama sahitya(Odia) |
| 14 | Hastalipi-4(Odia) |
| 15 | Graded Spell-Well Word Book-3 |
| 16 | Sulekha part-V(Hindi) |
| 17 | School Diary |
| 18 | Single ruled100 p(Eng-2, Hindi- 2,Maths-4, Sst-2) |
| 19 | Science 100 p |
| 20 | Single ruled 64 p (Math-2,Hindi- 1,SST-1,Music-1) |
| 21 | Drawing Copy |
| 22 | Scrap book |
| 23 | Synthetic Cover |

| SL NO | BOOKS & NOTE BOOKS |
|-------|--|
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | My Living World |
| 4 | Primary Math |
| 5 | Bhasha Madhuri |
| 6 | Hasa Khusi (Odia) |
| 7 | Bhasha Abhyas |
| 8 | Step by Step II |
| 9 | Nutan Hindi Sulekha Mala III |
| 10 | Hasta Lipi III (Odia) |
| 11 | Living With Values |
| 12 | Graded Spell-Well Word Book-2 |
| 13 | School Diary |
| 14 | Single ruled 100 p English, Rough |
| 15 | Science 100 P |
| 16 | Drawing Copy |
| 17 | Scrap book |
| 18 | Single ruled 64 p (Math-2,Hindi- 1,SST-1,Music-1) |
| 19 | Synthetic Cover |

| BOOK LIST FOR STD-I (2025-26) | |
|-------------------------------|-------------------------------|
| SL NO | BOOKS & NOTE BOOKS |
| 1 | My English Reader |
| 2 | English Practice Book |
| 3 | My Living World |
| 4 | Primary Math |
| 5 | Bhasha Madhuri |
| 6 | Bhasha Abhyas |
| 7 | Step by Step-I |
| 8 | Nutan Hindi Sulekha Mala II |
| 9 | Hasa Khela (Part - I &II) |
| 10 | Graded Spell-Well Word Book-1 |
| 11 | Living With Values |
| 12 | School Diary |
| 13 | Hastalipi-2 (odia) |
| 14 | English -Four ruled 100 p |
| 15 | Three ruled 100p (odia) |
| 16 | Two ruled 100 p (Hindi) |
| 17 | Square ruled 100 P (maths) |
| 18 | 100P Ruled (Raugh) |
| 19 | Science 100p |
| 20 | Drawing copy |
| 21 | Scrap book |
| 22 | Synthetic Cover |

| BO | OK LIST FOR UKG (2025-26) |
|-------|----------------------------|
| SL NO | BOOKS & NOTE BOOKS |
| 1 | My English Book |
| 2 | Integrated Activity Book |
| 3 | K.G.Mathematics |
| 4 | Nutan Hindi Sulekha Mala-O |
| 5 | Fun with Colour - B |
| 6 | Bal Madhuri |
| 7 | Sabd Abhyas |
| 8 | Ajanta Chhabi Barnamala |
| 9 | Mo Shisu Geeti (Odia) |
| 10 | Shisu Hastalipi-1 (Odia) |
| 11 | My Word Picture Book-2 |
| 12 | School Diary |
| 13 | Four ruled 64 P (Eng) |
| 14 | Square ruled 100 P (Maths) |
| 15 | Single ruled 100 P (Rough) |
| 16 | Two ruled 64 P (Hindi) |
| 17 | Three ruled 64 P (Odia) |
| 18 | Science 100 P |
| 19 | Scrap Book |
| 20 | Drawing Copy |
| 21 | Synthetic Cover |

| BOOK LIST FOR LKG (2025-26) | |
|-----------------------------|--------------------------------|
| SL NO | BOOKS & NOTE BOOKS |
| 1 | Fun with English |
| 2 | Integrated Activity Book |
| 3 | Fun with Maths |
| 4 | Rhythmic Rhyme Book |
| 5 | Fun with Colours - A |
| 6 | Akshyar Parichaya |
| 7 | Enjoy Drawing & Colouring A &B |
| 8 | School Diary |
| 9 | Four ruled 100 P(Eng) |
| 10 | Square ruled 100 P (Maths) |
| 11 | Single ruled 100 p (Rough) |
| 12 | Drawing Copy |
| 13 | Scrap Book |
| 14 | Synthetic Cover |